

With your application you **MUST** submit a detailed description of your State Ambassador County Project proposal, approved by the County Extension Staff. This is a three (3) month project conducted by and through the leadership of the Ambassador applicant. This project must fit into one of the following categories:

- 4-H Public Relations and Awareness
- 4-H Fund Raising
- 4-H County Teen Development
- 4-H County Recruitment

Current year in school: Sophomore: _____ Junior: _____ Current GPA: _____

Male: _____ Female: _____ Race/Ethnic Group: American Indian/Alaskan _____
Black _____ Hispanic _____ White _____
Asian/Pacific Islander _____

STATE AMBASSADOR DATES:	
October	4-H Ambassador Leadership Training
December	State Ambassador Applications DUE
January	State Ambassador 3 Month Project Begins
March	State Ambassador 3 Month Project Ends
April	State Ambassador Interviews
May	Mandatory Training for Newly Selected State Ambassadors

In applying to become a State 4-H Ambassador, I understand some of the duties and responsibilities and have discussed them with my parents and Extension Agent. **I will have time to serve, and am willing to accept the responsibilities and duties of a State 4-H Ambassador, and will put 4-H as one of my top priorities.**

date

date

date

4-Her Signature

Parent/Guardian Signature

County Extension Agent Signature

Application MUST have all three signatures to be accepted.